SAINT BARTHOLOMEW'S BURNLEY

Anglican Church of Australia, Diocese of Melbourne

Sunday 22nd November 2026

CHRIST THE KING (THE REIGN OF CHRIST)

Sentence for Today

O shout to the Lord in triumph all the earth.
Serve the Lord with gladness and come before his face
with songs of joy. Psalm 100.1.

Welcome to Church

We are delighted that you are worshipping with us today.
Please take Communion, whatever your denomination.
If you are visiting, please make yourself known to
Fr Anthony or to one of our welcomers following the service
and do stay for a cuppa and chat!



For those who have children with them, there is a children's area at the back of the church with activities and books for the little ones. Please allow them to freely explore the church space if they wish, with your supervision.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS 207 *"Jesus shall reign where'er the sun"*

Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

For him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with every morning sacrifice.

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest;
and all who suffer want are blessed.

Where he displays his healing power
death and the curse are known no more;
in him the tribes of Adam boast
more blessings than their father lost.

Let every creature rise and bring
the highest honours to our King,
angels descend with songs again,
and earth repeat the long amen.

Isaac Watts 1674-1748 *alt.*

Acclamation for Christ the King

Make a joyful noise to the Lord, all the earth!

"Know that the Lord is God.
It is he who has made us and we are his;
we are his people and the sheep of his pasture."

"Worship the Lord with gladness,
come into his presence with singing."

"For the Lord is good, his loving mercy is for ever:
and his faithfulness throughout all generations.".

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Confession:

Jesus said, "My kingdom is not from this world".
Let us confess our need for Christ's reign in our lives,
turning to Christ for his mercy and forgiveness.

Lord Christ, the kingdom is yours.
But we turn away from your just rule.
Lord, have mercy.
Lord have mercy
The power is yours.
But we trust in our own power and strength.
Christ, have mercy.
Christ, have mercy.
The glory is yours.
But we fall short of the glory of God.
Lord, have mercy.
Lord have mercy.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen**.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Prayer of the Day:

God of power and love,
who raised your Son Jesus from death to life,
resplendent in glory to rule over all creation:
free the world to rejoice in his peace,
to glory in his justice, and to live in his love.
Unite the human race in Jesus Christ your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The ministry of the Word:

The first reading: Ezekiel 34.11–16, 20–24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

For the word of the Lord.
Thanks be to God.

Psalm 100

O shout to the Lord in triumph, all the earth:
serve the Lord with gladness,
and come before his face with songs of joy.
Know that the Lord he is God:
it is he who has made us and we are his;
we are his people and the sheep of his pasture.
Come into his gates with thanksgiving,
and into his courts with praise:
give thanks to him, and bless his holy name.
For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations.

The second reading: Ephesians 1.15–23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS 629 *"When I needed a neighbour"*

When I needed a neighbour, were you there, were you there?
When I needed a neighbour, were you there?
And the creed and the colour and the name won't matter,
were you there?

I was hungry and thirsty, were you there, were you there?
I was hungry and thirsty, were you there?
And the creed and the colour and the name won't matter,
were you there?

I was cold, I was naked, were you there, were you there?
I was cold, I was naked, were you there?
And the creed and the colour and the name won't matter, were you there?

When I needed a shelter, were you there, were you there?
When I needed a shelter were you there?
And the creed and the colour and the name won't matter, were you there?

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 25 beginning at verse 31

Glory to you, Lord Jesus Christ.

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

When I needed a healer, were you there, were you there?
When I needed a healer, were you there?
And the creed and the colour and the name won't matter, were you there?

Wherever you travel, I'll be there, I'll be there
Wherever you travel, I'll be there
And the creed and the colour and the name won't matter,
I'll be there.

Sidney Carter 1915- alt

Sermon – followed by a time of silent reflection

The Creed:

Let us stand together and affirm the faith of the church:

We believe in one God,
the Father, **the Almighty**,
maker of heaven and earth,
of all that is, **seen and unseen**.
We believe in one Lord, **Jesus Christ**,
the only Son of God,
eternally begotten of the Father,
God from God, **Light from Light**,
true God from true God,
begotten, **not made**,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, **the Lord**, **the giver of life**,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen**.

***The Prayers of the People*:**

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. **Amen**.

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28.

Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 231 *"At the name of Jesus"*

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
this the Father's pleasure, that we call him Lord,
who from the beginning was the mighty Word.

Humbled for a season, to receive a name
from the lips of sinners unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed.

Bore it up triumphant with its human light,
through all ranks of creatures to the central height;
to the eternal Godhead, to the Father's throne,
filled it with the glory of his triumph won.

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour,
let his will enfold you with its light and power.

Caroline Maria Noel 1817-77 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.
Christ is risen.
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post Communion Hymn: TiS 746 *"The heavens shall declare"*

The heavens shall declare the glory of His name
All creation bows at the coming of the King
Every eye shall see, every heart will know
Every knee shall bow, every tongue confess
Holy, holy, holy is the Lord
See the coming of the King, holy is the Lord

The heavens shall declare the glory of His name
All creation bows at the coming of the King
Every eye shall see, every heart will know
Every knee shall bow, every tongue confess
Holy, holy, holy is the Lord
See the coming of the King, holy is the Lord

Geoffrey William Bullock 1955-

Prayer after Communion:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: ***TiS 279*** *"The King of glory comes"*

The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

Who is the King of glory; What shall we call him?
He is Immanuel, the promised of ages. *Refrain*

In all of Galilee, in city or village,
he goes among his people, curing their illness. *Refrain*

Sing then of David's son, our Saviour and brother,
In all of Galilee was never another. *Refrain*

He gave his life for us, the pledge of salvation;
he took upon himself the sin of the nations. *Refrain*

He conquered sin and death; he truly has risen.
And he will share with us his heavenly kingdom. *Refrain*

Willard Francis Jabusch 1930-

Dismissal

Go in peace, to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Parish Annual Meeting: The Parish Annual Meeting will be held **today** following the 10am Mass in the Guild Hall. Many thanks to the leaders of our various Parish ministries for their reports and for their dedicated work over this last year.

- Copies of the Parish Annual Report, the Vicar's Report and the Financial Reports are available at the entrance to the church, please take one and remember to bring it with you to the Annual Meeting.
- Please check the Electoral roll for accuracy. If you are not on the roll, please see Kathy Kozlowski. You must be on the roll to vote or to be elected to Parish Council.

A Well Gardened Mind: November's book club will be "The Well Gardened Mind " by Sue Stuart -Smith. As the book has a gardening theme, this month Sandra MacMahon has very generously invited members of the book club and wider parish to visit her home and garden at 73 Pascoe Avenue, Kilsyth on **Saturday November 28th at midday for lunch**. We will also see Sandra's lovely garden, and chat informally about the book. If you are interested, please bring a savoury or sweet dish to share. Also let us know, as we will try to combine transport. Please chat with Evan or Sandra for more information.

With you Jesus, our Hope for the Future, in your love, we pray on behalf of:

THE ST BART'S COMMUNITY

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: Carol, Jack, Nanette, Liam, Craig, Helen, Marilyn, Lee, Margaret, Pauline & Siew Tin (Kym's sister and mother), Fr Ray Cleary, Geoff Scott *and others known to us who are in special need of prayer.*

We thank God for healing mercies, especially for Fr Jim Brady who we have been praying for and is now in much better health.

We uphold and give thanks for the life of Lam Kam (Lee's brother-in-law) who died earlier this week. Rest eternal grant unto Lam, O Lord, **and let light perpetual shine upon him.**

We remember this week the year's mind of: *Jean Shand, Mary Rutherford, Lucy Hutchinson, Beatrice Willis, Elizabeth Warr, Joe Croft, Brian Donald, Selwyn Baker, Philip Hughes, William Peacock, and Sam Srbinovski.*

THE CHURCH

For our bishops and Diocese as together we implement our vision - 'For the Harvest'. For our vision to see God's purpose and our readiness to engage with it in love. For King Charles who having reaffirmed faith in Christ calls us to embody Christ's love. For all who are being elected and appointed to Parish governance and ministry. For Anglicare and the Brotherhood of St Laurence and all relief agencies reaching out to those in need.

THE WORLD
For leaders who stand to quell military conflict and strive for peace, justice, and freedom. For nations tackling the humanitarian crisis and violence in the West Bank and Gaza. For our action addressing climate change and our stewardship of creation - the natural environment and all its creatures.

OUR COUNTRY
For our aboriginal brothers and sisters and the furtherance of reconciliation practices. For the ongoing work of the Royal Commission into the construction industry. For climate solutions that protect our common home and uphold human dignity. For voters that wise and honest candidates may be elected to represent and govern us.

OUR COMMUNITY
For fairness to tackle homelessness and for the provision of crisis accommodation. For the staff, volunteers, and those who come for help to the Richmond Churches Food Centre. For access to professional care and wide support for all with a mental health condition.

OURSELVES
For our sense of being together as brothers/sisters and conscious of God's presence. For support for all who are burdened by cares and for those who struggle alone with life. For all who struggle to cope with illness that they may know Christ's healing presence.

ROSTERS:	**Sunday 22 November**	**Sunday 29 November**
Welcomers	Michael M. & Anne C.	Kim R. & Anne C.
Presider	Fr Anthony	Fr Anthony
First Reading	Greg Scott	Prue Borthwick
Psalm	Greg Scott	Prue & Jillian (Sung)
Epistle	Martyn Smith	Evan Costello
Intercessions	Prue Borthwick	Sandra McMahon
Eucharistic Assist.	Kim Ricketts	Sarah Harrison
Organist	Craig Douglass	Craig Douglass
Hospitality	Andre L. & Lee E.	Kathy K. & Kim R.
Sacristan	Jonathon Harrison	Jonathon Harrison
Pew Sheet	Fr Anthony	Fr Anthony

St Bartholomew's Anglican Church Burnley
Centenary Appeal

Please support St Bart's as we step out into our next century.

All donations, big and small, welcome!

Donations may be made by Electronic Funds Transfer to:

St Bartholomew's Anglican Church Burnley Centenary Appeal

BSB 703 122 Account No. 05010909 or

in an envelope in the collection plate marked "Centenary"

SAINT BARTHOLOMEW'S BURNLEY

Anglican Church of Australia, Diocese of Melbourne

300 Burnley St, Richmond VIC 3121

We acknowledge the traditional custodians of these lands and waters,
the Wurundjeri people of the Kulin nation.
We pay our respects to their Elders, past, present, and emerging,
and commit ourselves to the ongoing work of Reconciliation.

Vicar: Fr Anthony Frost **Phone:** 0409 012 543 **Email:** antfrost@me.com

Parish Web Address: http://www.stbartsburnley.org.au

Facebook: Please visit and Like Saint-Bartholomew Burnley

Office Email: stbartsburnley@gmail.com

Giving by Direct Debit: BSB: 703 122 Account Number: 05010909

Pew sheet: Please send all items for inclusion in next week's pew sheet to Fr Anthony by 5:00pm Thursday evening (antfrost@me.com)

Baptism, Marriage, & Funerals by arrangement

Weekly Services

Sunday: 10:00am Sung Mass
Wednesday: 10:00am Mass (including Prayer for Healing)

Tuesdays are Fr Anthony's day of rest!

Commitment to Child Safety: At the St Bartholomew's Burnley we follow Christ in being a caring church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally, and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability, or any other specific group.